



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

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Paul Steeves, Chairman  
Eric S. Arvedon, Vice-Chairman  
Paul Mullins, Clerk

Pauline Clifford, Health Agent

**MEETING NOTICE**

**August 20, 2012**

Gala Meeting Room – (formerly the Selectmen's Meeting Room)

RECEIVED  
TOWN CLERK  
2012 AUG 15 AM 11:14  
FOXBOROUGH, MA 02035

**TIME**

7:00 p.m.  
7:00 p.m.  
8:00 p.m.

**APPOINTMENT**

Meeting Opens  
Dan Lynch – 1 Main St., Apt. 2  
America's Best Value Inn – Vic Patel

**SUBJECT**

Housing  
Septic System

**Topics**

Bills  
Approve August 6, 2012 Minutes  
Title V  
Health Agent Updates